

# Robert L. Knudsen Photography, Inc

www.robertknudsenphoto.com

A premier national photography company is proud to have been selected as your official photography provider. Please use the information below to order services you may need, or contact us with any questions.

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Phone & Fax 703-280-2326 Email bknud63840@aol.com

# AUSA 2024

## ANNUAL MEETING & EXPOSITION

1 41 60CTOBER | WASHINGTON, DC

A PROFESSIONAL DEVELOPMENT FORUM



EXHIBITOR \_\_\_\_\_ BOOTH # \_\_\_\_\_

CONTACT at show \_\_\_\_\_ Local Phone \_\_\_\_\_

### DIGITAL IMAGE OF EXHIBIT OR PRODUCTS

Digital image @ 300 DPI resolution.....\$150.00 per image

Digital retouching available

Digital images may be emailed or FTP delivered

Please provide email below.

### \*New Services\*

#### TIME LAPSE VIDEO

- 1 or multi camera services of booth
- Setup, dismantle and show activity
- Full edit including titles & music or unedited
- Social media and higher resolutions
- Remote camera setup with no electrical hookup needed

**RUSH service available ask for quote.**

#### PUBLICITY PHOTOGRAPHY

(2 hr min.).....\$190.00 per hour

Publicity Digital Images

Digital images on CD up to 75 images \$140.00

Additional jpeg images @ 72 -300DPI.. \$1.50 ea

Higher resolution upon request

Publicity print orders available in multiple sizes

*If you would like a service not listed please contact our office for rates*

#### Special instructions

ORIGINAL VIEWS empty \_\_\_\_\_ with people \_\_\_\_\_ CD \_\_\_\_\_ = \$ \_\_\_\_\_

ADDITIONAL PRINTS \_\_\_\_\_ = \$ \_\_\_\_\_

DIGITAL IMAGE RELEASE electronic online \_\_\_\_\_ on CD \_\_\_\_\_ = \$ \_\_\_\_\_

PANORAMIC empty \_\_\_\_\_ with people \_\_\_\_\_ Other services \_\_\_\_\_ = \$ \_\_\_\_\_

Must be paid with U.S. funds. Please include \$10.00 delivery on all orders \$10.00

Please allow up to 3 weeks from end of show for normal delivery **TOTAL US \$ \_\_\_\_\_**

All orders considered complete and accepted if orders are not returned within 10 days of delivery

#### SHIPPING INFORMATION

Email \_\_\_\_\_ 3% FEE on ALL CREDIT CARD payments Expiration \_\_\_/\_\_\_/\_\_\_

CHECK # \_\_\_\_\_ AMX / MC / VISA CREDIT CARD # \_\_\_\_\_

Company \_\_\_\_\_ P.O. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_/\_\_\_/\_\_\_

Authorized by \_\_\_\_\_ Attention \_\_\_\_\_