David L. Lawrence Convention Center

2017 UTILITIES LOCATION GRID

(PLEASE PRINT)

Name of Event NAHRO 2017 National Conference Event Dates October 27- 28, 2017 Booth #

Company Name Phone # Fax #

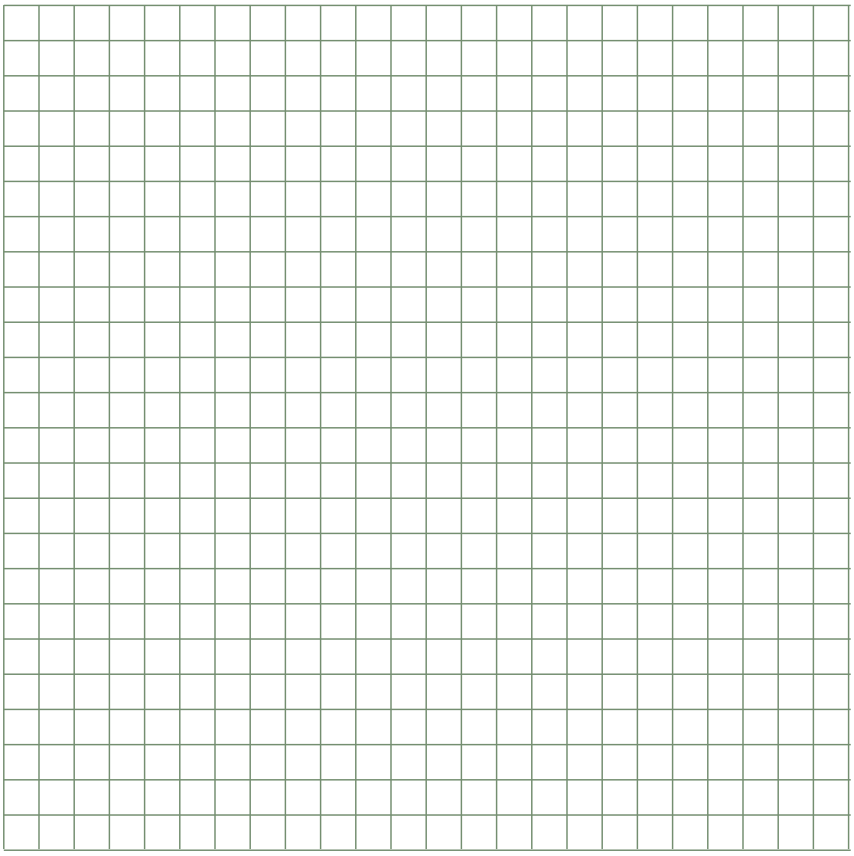
Billing Address City/State Zip Code

E-mail Address

Authorized By Signature Date

Adjacent Booth or Aisle #: _____

Adjacent Booth or Aisle #: _____



Adjacent Booth or Aisle #: _____

Adjacent Booth or Aisle #: _____

SIZE/BOOTH DIMENSIONS:

(i.e. 10 x 10) _____

SCALE:

1 box is equal to _____ ft.

PLEASE NOTE

For a proper drop location, please mark the booth or aisle # surrounding your booth. A minimum of one surrounding booth or aisle # must be listed in order to properly install utilities. The location is identified with the indication of an X.

If the electrical location has to be moved, additional labor charges will apply.