## **Booth Layout - Hanging Signs**

All orders are governed by the GES Payment Policy and GES Terms & Conditions of Contract as specified in this Exhibitor Services Manual.

Natural Products Expo East / All Things Organic<sup>™</sup> BioFach America Baltimore Convention Center September 13 - 15, 2018 Form Deadline Date: August 20, 2018

Show Site Phone Number

| Company Name | Email | Phone Number | Booth Number |  |
|--------------|-------|--------------|--------------|--|
|              |       |              |              |  |
|              |       |              |              |  |

## Form Tips:

Show Site Contact

Tips

041418 083600172

H-3 102615

- Use bold lines to indicate the outline of your exhibit space.
- If this grid scale is too small for easy drawing return a separate sheet indicating booth layout.

Show Site Email

• Return multiple booth layouts if necessary.

## **Step 1. Booth Information**

Each square is \_\_\_\_\_\_ feet square since my booth is \_\_\_\_\_\_ feet wide by \_\_\_\_\_\_ feet long.

Back Adjacent Booth or Aisle Number:\_\_\_\_\_

Right Side Adjacent Booth or Aisle Number:\_\_\_\_\_

Left Side Adjacent Booth or Aisle Number:\_\_\_\_\_

Front Adjacent Booth or Aisle Number:\_\_\_\_\_

## Step 2. Draw Your Booth Layout

|   |   |   |   |         |         | <br>  | <br>  |
|---|---|---|---|---------|---------|-------|-------|
|   |   |   |   |         |         |       |       |
|   |   |   |   |         |         | <br>  | <br>  |
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|   |   |   |   |         |         |       |       |
|   |   |   |   |         |         |       |       |
|   |   |   |   |         |         | <br>  | <br>  |
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|   |   |   |   |         |         | <br>  | <br>  |
|   |   |   |   |         |         | <br>  |       |
|   |   |   |   |         |         |       |       |
| L | i | i | L | Front o | f Booth | <br>i | <br>L |

