



## Exhibitor Contest, Gifts, Giveaways, Lotteries & Prizes Form

SNA is delighted to offer our ANC Exhibitors the opportunity to hold activities that encourage participation within their booth. Please be mindful that Exhibitors are expected to comply with the rules and regulations that prohibit or restrict gifts, things of value, prizes, lotteries and giveaways in the state in which the ANC is held. In addition, persons who attend the ANC are subject to federal and their respective state and local ethics laws and regulations. Accordingly, Exhibitors are expected to avoid any gifts, prizes, lotteries and giveaways that would violate the usual restrictions on such activities that apply to persons attending the ANC. Questions regarding whether specific planned activities are permissible should be submitted to Show Management in advance.

**Further, it is recommended that no gifts, prizes or giveaways exceed \$25 in value in any case. Also, there should be no cash equivalents such as prepaid debt cards.**

Complete the form below if you are interested to have a prize drawing and would like to list your prize:

Company Name: \_\_\_\_\_ Booth#: \_\_\_\_\_

Onsite Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Actual Prize:** \_\_\_\_\_

\_\_\_\_\_

### **SPECIAL NOTES:**

Exhibitors are responsible for posting the winning name(s) no later than 2:00 p.m. on Tuesday, July 16 to the Prize Drawing Announcement Board located near the SN Magazine booth (#1894). Space on the bulletin board is limited; assignments are on a first-come, first-serve basis. **There will not be a public-address system available for any announcements.**

SNA's Exhibits Manager reserves the right to authorize all matters pertaining to the on-site management of drawing announcements.

Please send the form to: Crystal Harper-Pierre, Exhibits Sales Manager; Phone: 703.824.3040; Fax: 703.824.3015; e-mail: [charper@schoolnutrition.org](mailto:charper@schoolnutrition.org)