



## S Global Experience Booth Layout Form

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MANDATORY FORM\*

## **APTA's National Student Conclave**

CenturyLink Center Omaha October 23 - 24, 2015 Form Deadline Date: October 2, 2015

COMPANY NAME	EMAIL ADDRESS						BOOTH NUM		
SHOWSITE CONTACT				SHOWSITI	E CONTACT PHO	NE#	DATE/TIME C	F ARRIVAL	CONTACT'S HOTEL (OPTION
A unique grid must be complet combine services onto a single				s to ensure	proper pla	cement of	items in yo	ur booth.	Please do not
☐ Hanging Signs/Truss - F☐ Special Colored Drape - ☐ Pad and Carpet (if you a☐ Installation & Dismantlin To use this grid:	- Form A-1 are not car	peting your er	itire booth) - F	orm C-1					
<ul><li> Use bold lines to indica</li><li> Indicate the scale of the</li><li> Mark the adjacent bootl</li></ul>	e grid (i.e. <sup>·</sup> h numbers	1 square = 1 for or aisle numb	oot) or indicate ers.		·				
Each square	-	feet square since my booth is <b>PF BOOTH</b> (indicate adjacent booth or aisle				-	t long.		
Indicate Adjacent Booth or Aisle Number:									Indicate Adjacent Booth or Aisle Number:

\*This form must be returned to GES for your orders to be processed.

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