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RETURN TO: Global Experience Specialists. Inc. (GES) • 7000 Lindell Road. Las Vegas. NV 89118-4702 • Eax: 866.329.1437 or 702.263.1520 for international exhibitors

PTA's National	Student Con	clave					Form Deadline Da October 9, 2
sconsin Center tober 31 - Novembe	r 1, 2014						MANDATORY FORM*
PANY NAME				EMAIL ADDRESS			BOOTH NU
WSITE CONTACT				SHOWSITE CONTA	CT PHONE #	DATE/TIME OF AF	RIVAL CONTACT'S HOTEL (OPTIC
nique grid must be c nbine services onto a				o ensure prope	er placement of	items in your	booth. Please do not
Standard Exhibit	Drape - Form A-1 Systems (if exhibi (if you are not carp mantling - Form L	eting your e					
 Use bold lines to Indicate the scal Mark the adjace 	o indicate the outlir e of the grid (i.e. 1	ne of your bo square = 1 f	oot) or indicate t	ne dimensions c	f your booth.		
Each se	quare is	feet sq	uare since my	v booth is	feet wi	de by	_ feet long.
	BACK	OF BOOTH	(indicate adjac	cent booth or a	isle number: _)	
Indicate Adjacent							Indicate Adjacent
Adjacent Booth or Aisle Number:							Booth or
							Aisle Number:
				1			

*This form must be returned to GES for your orders to be processed.

