

after 6:00pm on Friday, May 15

# **GENERAL SHOW INFORMATION**

May 16-19, 2015 | McCormick Place | Chicago, IL USA

**SHOW INFORMATION** 

| NRA SHOW <sup>®</sup> 2015<br>EXHIBIT HALL ACCESS   |                | EXHIBITOR ACCESS (Blue Badges Only) | ATTENDEE ACCESS<br>(Including<br>Manufacturers' Reps) |
|---|----------------|-------------------------------------|---|
| EXHIBITOR MOVE-IN  See Freight Delivery: Target Date Check-In Schedule for the date/time assigned to your booth.  • Exhibitor must claim their booth by 4:30pm on Friday, May 15  • Overtime begins at 4:30pm  • No entry or re-entry onto the Show floor (all halls) | Tuesday 5/12   | 7:30am – 4:30pm*                    | No Access   |
|   | Wednesday 5/13 | 7:30am – 4:30pm*                    | No Access   |
|   | Thursday 5/14  | 7:30am – 4:30pm*                    | No Access   |
|   | Friday 5/15    | 7:30am – 6:00pm                     | No Access   |

<sup>\*</sup> You may continue to work until 6:00pm; however, services may not be available after 4:30pm.

| SHOW DAYS   | Saturday 5/16<br>Sunday 5/17<br>Monday 5/18<br>Tuesday 5/19 | 7:00am - 5:00pm<br>7:00am - 5:00pm<br>7:00am - 5:00pm<br>7:00am - 3:00pm | 9:30am – 5:00pm<br>9:30am – 5:00pm<br>9:30am – 5:00pm<br>9:30am – 3:00pm |
|---|---|--|--|
|   |   |  |  |
| EXHIBITOR MOVE-OUT For more information, see move-out and dismantling information.  | Tuesday 5/19  | 3:01pm – 7:30pm*   | No Access  |
| No entry or re-entry onto the Show floor (all halls) after 7:30pm on Tuesday, May 19 Overtime begins at 7:30pm on Tuesday, May 19 | Wednesday 5/20<br>Thursday 5/21<br>Friday 5/22              | 7:30am – 4:30pm*<br>7:30am – 4:30pm*<br>7:30am – 12:00 Noon              | No Access<br>No Access<br>No Access                                      |
| Lakeside Center exhibits must be dismantled and packed by 4:30pm on Thursday, May 21 (Booth 8300-10900)                           |   |  |  |

<sup>\*</sup> You may continue to work until 9:00pm; however, services may not be available after 7:30pm on Tuesday, May 19.

# **EXHIBITOR SERVICENTERS** — (ALL SERVICES)

SOUTH HALL.....1 level below Show floor

BETWEEN THE FOOD SERVICE PAVILIONS

Service for Booths 110-5462

**NORTH HALL Level 2, Room N 227b** 

Service for Booths 5507-8280

**LAKESIDE CENTER, Room E 253** 

Service for Booths 8300-10900

# **GENERAL SHOW INFORMATION (CONTINUED)**

## **GENERAL INQUIRIES**

(312) 853-2525

## BADGE REGISTRATION CUSTOMER SERVICE

(240) 439-2968

# **TRADESHOWS**

| Ka | ra | Sta | h |
|----|----|-----|---|
|    |    |     |   |

| Assistant Manager, Tradeshows & Sponsorships |
|--|
| (312) 853-2535                               |

#### Lisa Goecke

Director, Tradeshows.....(312) 853-5765

## **Cailey Lantz**

Tradeshow Coordinator, Tradeshows.....(312) 580-5402

## **EXHIBIT & SPONSORSHIP SALES**

#### Keven Allen

Account Executive ......(312) 853-2539

#### **Jeff Calore**

Senior Vice President, Strategic Alliances......... (312) 853-2538

#### **Rhonda Drury**

National Account Manager ......(312) 853-5762

# **Louis Helm**

# Alex Kessler

Sales Coordinator.....(312) 853-2542

## Michelle Reshel

Account Executive ......(312) 580-5421

# **Christy Spahn**

Director of Sales ......(312) 853-2537

#### **INCLUDED IN BOOTH RENTAL**

- Eight-foot-high back draping plus two 33" high draped side rails
- Sign company name and booth number
- General overhead lighting
- Sanitary dishwashing facilities
- Exhibitor Service Centers
- Listings in NRA Show 2015 Exhibit Guide & Program and NRA Show 2015 Website

# **SHOW COLOR SCHEME**

- General Show Grey & White Drape, Blue Aisle Carpet
- Conserve Solutions Center Green Drape, Green Aisle Carpet
- Organic & Natural Pavilion Green Drape, Green Aisle Carpet
- Technology Pavilion Black Drape, Black Aisle Carpet
- Alternative Bitestyle Blue Drape, Grey Aisle Carpet

### **AISLE SIGNS AND BOOTH NUMBERS**

Large signs hanging over the aisles of the Show floor will indicate aisle numbers. During move-in, booth numbers are printed on the floor in front of each booth space. Booth numbers are also indicated on the sign included with each exhibitor's booth rental.

#### **MANUFACTURERS' AGENTS/REPS**

Manufacturers' Reps are not allowed on the Show floor before 9:30am which is illustrated in the Show Floor Access grid and explained as follows:

A MANUFACTURERS' REP who registers on their own and secures a badge in their own company name is considered an ATTENDEE. Attendees are not allowed on the Show floor outside of the official Show hours of 9:30am\* – 5:00pm on Saturday, Sunday, Monday and 9:30am – 3:00pm on Tuesday. If your rep will be working in your booth, or needs to be on the floor during set-up, teardown or before official Show hours, you will need to secure an EXHIBITOR badge for them under your exhibiting company name.

**PLEASE NOTE**: If you are planning to meet with a Manufacturers' Rep on the Show floor outside of official Show hours and do not want to secure an exhibitor badge for them, you must notify NRA Show Management in writing by April 18, 2015. The letter must include the individual's name and company, exhibiting company name, booth number, time and date of the meeting.



# OFFICIAL NRA SHOW SERVICE PROVIDERS

# May 16-19, 2015 | McCormick Place | Chicago, IL USA

**SHOW INFORMATION** 

NRA Show® 2015 Official Service Providers offer services and products you may need at the Show. Look for this logo to ensure that you are contracting with an official NRA Show 2015 Service Provider. Order forms are available in the online Exhibitor Services & Information Manual.



# OFFICIAL SERVICE CONTRACTOR

# **GLOBAL EXPERIENCE SPECIALISTS (GES)**

Display Labor, Electrical, Plumbing, Furnishings & Carpet, Material Handling, Shipping, Rental Exhibits, & Refrigerated/Freezer Storage

National Servicenter 7000 Lindell Road

Las Vegas, NV 89118-4702

Phone: (800) 475-2098 Fax: (866) 329-1437

ges.com/chat

#### **AUDIO VISUAL & COMPUTER RENTAL** FREEMAN AUDIO VISUAL SOLUTIONS

Attn: Exhibitor Services PH: (708) 255-7100 FX: (708) 255-7105 avorders.freemanco.com

#### **CUSTOMS BROKER/FREIGHT FORWARDER**

# **KUEHNE + NAGEL, INC.**

Attn: Debbie Amrein PH: (410) 412-7271 Cell: (410) 804-5707

debbie.amrein@kuehne-nagel.com

kn-portal.com

#### FOODSERVICE/ICE

#### SAVOR...CHICAGO

PH: (312) 791-7265 (North Hall & Lakeside Center)

PH: (312) 791-7261 (South Hall)

FX: (312) 791-7280

shu<u>rley@mccormickplace.com</u> (North Hall

& Lakeside Center)

splatt@mccormickplace.com (South Hall)

# **FIRE SAFETY**

### MCCORMICK PLACE

Daniel Cozzi PH: (312) 791-6079 FX: (312) 791-6013

# **FLORAL DECORATIONS**

### FLORAL EXHIBITS, LTD

Attn: Dave Grilli PH: (773) 277-1888 FX: (773) 277-1919 floralexhibits.com

#### HOUSING

#### NRA SHOW OFFICIAL HOUSING: **ONPEAK**

PH: (800) 283-5543 FX: (312) 329-9513

International callers: (312) 527-7300 Restaurant.org/Show/Travel/Hotel

#### LEAD RETRIEVAL EQUIPMENT **RENTAL**

#### EXPERIENT INC.

Marie Zinnert P: 888.270.8467

E: marie.zinnert@experient-inc.com

FX: (301) 694-3286

https://exhibitor.experientswap.com

#### **PHOTOGRAPHER**

#### **OSCAR EINZIG**

PH: (312) 922-0056 FX: (312) 922-2866 mail@oscareinzig.com oscareinzig.com

### REFRIGERATION EQUIPMENT RENTAL

## LOWE REFRIGERATION INC.

PH: (770) 461-9001 FX: (770) 461-8020 info@loweusa.com loweusa.com

# SECURITY—GUARD SERVICES

# LINCOLN SECURITY SERVICES, LLC

PH: (312) 446-3881 sales@lincolnsecurityllc.com lincolnsecurityllc.com

#### SECURITY MANAGEMENT GROUP OF AMERICA, INC.

PH: (773) 254-1824 info@smgamerica.com smgamerica.com

#### SECURITY—CONTAINER RENTAL

#### A.M.K. SYSTEMS RENTALS

PH: (773) 735-1600 FX: (773) 735-3542 AMKRentals@aol.com

#### **TELECOMMUNICATIONS &** INTERNET SERVICE

# **MCCORMICK PLACE - EXHIBITOR**

& TECHNICAL SERVICES

2301 S. Lake Shore Drive Chicago, IL 60616 PH: (312) 791-6113 FX: (312) 791-6159

telecommunications@mpea.com

mccormickplace.com

#### TRAVEL DISCOUNTS

# **UNITED AIRLINES**

Offer Code: ZT44408020 united.com

### **AMTRAK**

Convention Fare Code: X23U-914

PH: (800) 872-7245

#### **WATER COOLERS/ BOTTLED WATER**

# **HINCKLEY SPRINGS**

Attn: Special Events PH: (773) 948-3660 FX: (773) 586-6314 pferriter@water.com



# **EXHIBITOR ADVISORY COMMITTEE**

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**SHOW INFORMATION** 

# **CONVENTION CHAIRPERSON**

John Metz Jr.

Executive Chef, President & Co-Founder Sterling Hospitality

# **EXHIBITOR ADVISORY COMMITTEE**

**Preston Brooks** 

FMP - Franklin Machine Products

**Buzz Chandler** 

**Asean Corporation** 

**Lauren Davies** 

RATIONAL USA

Mike Godwin

Micro Matic USA, Inc.

**Brittany Heiss** 

Fintech

**Kathy Helmick** 

**Rubbermaid Commercial Products** 

**Stacy Hingle** 

Tabasco Brands / McIlhenny Co

Johannes Kraus

Frieling USA, Inc.

**Pam Lawless** 

Big Ass Fans

**David Leonhardi** 

Wisconsin Milk Marketing Board

**Barry Snyder** 

Sinco Inc

Michel Whitaker

Jiffy Foodservice, LLC

**Dan Williams** 

HLC Inc.