

ASQ World Conference on Quality and Improvement Pre- and Post-show Attendee List Order Form

Show Dates: April 29 - May 1, 2018
Conference Dates: April 30 - May 2, 2018

Location: Seattle, WA

LIST PROFILE: USPS mailing address information from registration forms of current attendees to the

ASQ World Conference on Quality and Improvement (phone, fax numbers, and email

addresses ARE NOT available).

PRICE (US DOLLARS): Pre-show list only - \$250

Post-show list only - \$250

Both Pre- and Post-show lists - \$500

ORDER DEADLINE: All orders must be placed by - March 9, 2018

FILE TYPE: Microsoft Excel File (.xlsx)

FORMAT: Email

DISTRIBUTION: Pre-show list will be available for distribution the week of: March 12, 2018

Post-show list will be available for distribution the week of: June 11, 2018

CONTACT INFORMATION PAYMENT OPTIONS MAIL a check to: ASQ, Event Management, NAME: 600 N. Plankinton Ave., Milwaukee, WI 53203 TITLE: FAX this completed form to: ASQ Event Management COMPANY: 414-765-8664 ADDRESS: ___ **ACH** - Pay by Electronic Funds Transfer (instructions provided upon request) CITY: **PAYMENT INSTRUCTIONS** STATE/PROVINCE: ZIP/POSTAL CODE: **AMEX VISA** MASTERCARD PHONE: Credit Card Number **EMAIL: Expiration Date NAYLOR SALES CONTACT CVV Number** Lou Brandow Krys D'Antonio Norbert Musial **Rob Shafer** Name of Card Holder By placing my name above (my signature), I am authorizing **PURCHASE OPTIONS** ASQ to process my credit card in the amount shown below. The credit card zip/postal code must match the billing address. If it \$250 PRE-SHOW Attendee List doesn't match, ASQ will contact you for additional information. This may delay the receipt of your order. \$250 POST-SHOW Attendee List

*Terms and Conditions:

By returning this form I acknowledge and agree that I will use or disclose the attendee mailing list solely for marketing my booth at ASQ's 2018 World Conference on Quality and Improvement. I agree that my booth marketing mailings shall be: (1) pre-show to let attendees know the location of my booth and the products and/or services that I will be displaying, and/or (2) post-show to let attendees know about my products and/or services if they missed stopping by my booth. I agree not to use the attendee mailing list or allow the list to be used by others for any other purpose except those noted above, and that all mail sent using this list must be post marked on or before August 7, 2018 I agree not to sell, give, or otherwise provide the lists to anyone, with the exception of vendors whom I may hire to write, design, print, or mail my pre- and/or post-show marketing materials. I understand and shall inform these vendors that they shall also be obligated to not sell, give or otherwise provide the list to others or to use the list for any other purpose or to retain a copy of the lists.

ORDER TOTAL \$