

**IAAPA**

**Orange County Convention Center, Orlando, FL**

**November 18-21, 2025**



**Exhibitor Name:** \_\_\_\_\_ **Booth No.** \_\_\_\_\_

**Please visit [www.atlanticshowcases.com](http://www.atlanticshowcases.com) to view all cases offered on order form.**

<b>TCS Towers:</b>	<b>Circle: 3000K LED OR 6000K LED</b>	<b>Circle: Black or White</b>	<b>PRICE EACH</b>	<b>TOTAL ITEMS</b>	<b>TOTAL</b>
TCS 2020 Tower			\$800.00		
TCS 1639 Tower			\$900.00		
TCS 1651 Tower			\$950.00		
2030 Museum			\$800.00		
2020 Museum			\$800.00		

<b>ELITE CASES</b>	<b>Circle: Black or White</b>	<b>4'</b>	<b>5'</b>	<b>6'</b>			
Elite Full Vision					\$850.00		
Elite Half Vision					\$850.00		
Elite Quarter Vision					\$850.00		
		Full Vision	Half Vision	Quarter Vision			
Elite Corner Case – 39" Sq. Only					\$850.00		

<b>CLASSIC CASES</b>	<b>Black Only</b>	<b>4'</b>	<b>5'</b>	<b>6'</b>			
Classic Half Vision					\$750.00		
Classic Quarter Vision					\$750.00		
		Half Vision	Quarter Vision				
Classic Corner Case - 34" Sq. Only					\$750.00		

<b>PREMIUM ALUMIMUM CASES</b>	<b>White Only</b>	<b>4'</b>	<b>5'</b>	<b>6'</b>			
Premium Full Vision					\$750.00		
Premium Half Vision					\$750.00		
Premium Quarter Vision					\$750.00		
Premium Corner Cases – 36" Sq.			Quarter Vision Only		\$750.00		

<b>STANDARD CASES</b>	<b>Circle: Black or White</b>	<b>4'</b>	<b>5'</b>	<b>6'</b>			
Standard Full Vision					\$650.00		
Standard Half Vision					\$650.00		
Standard Quarter Vision					\$650.00		
Standard Corner Case – 34" Sq. Only			Half Vision Only		\$650.00		
Standard Wall Case					\$1000.00		
Standard See-Thru Case					\$1050.00		
Standard 2020 Tower					\$800.00		

**Subtotal**

**IF ORDERED AFTER 10/20/25 ADD \$100.00 PER CASE**

**6.5% Sales Tax**

**TOTAL**

**Email, Fax or Mail orders to:**

**Atlantic Rentals - 301 Essex Road - Tinton Falls, NJ 07753  
732-922-8958 - Fax: 732-922-8951 - [info@atlanticshowcases.com](mailto:info@atlanticshowcases.com)**

Exhibitor Name: \_\_\_\_\_ Booth Number: \_\_\_\_\_

## Placement of Showcases

Back Wall of Booth

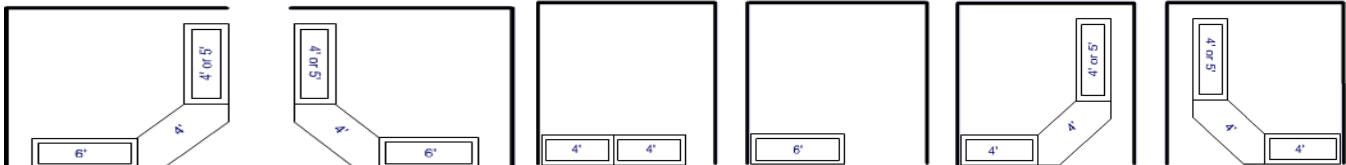
Side Wall of Booth

Side Wall of Booth

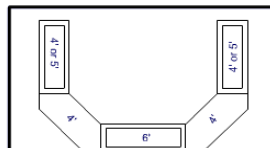
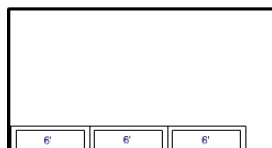
Booth Opening

### Sample Showcase Layouts

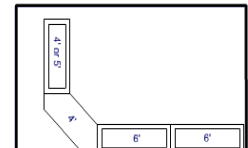
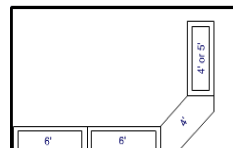
10' X 10' Corner Booths



10' X 20' Booths



10' X 20' Booths



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301 Essex Road ♦ Tinton Falls, NJ 07753 ♦ Phone 732.922.8958 ♦ Fax 732.922.8951  
Email: [info@atlanticshowcases.com](mailto:info@atlanticshowcases.com) ♦ Website: atlanticshowcases.com



Exhibitor Name: \_\_\_\_\_ Booth Number: \_\_\_\_\_

## **PAYMENT INFORMATION**

**Visa/Mastercard/Discover/American Express**

Cardholder's Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVN: \_\_\_\_\_

Email: \_\_\_\_\_

Total Due: \_\_\_\_\_

Date of Sale: \_\_\_\_\_

This agreement must be signed by authorized cardholder. Cardholder acknowledges receipt of goods and/or services in the amount of the Total shown hereon and agrees to perform the obligation set forth in the Cardholder's agreement with issuer.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

## **DISCLAIMER**

Cases are rented for display purposes only. We do not warranty the safety thereof. We are not liable for contents, damage or breakage after cases have been delivered.

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