

## S Global Experience Specialists Specialists

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All orders are governed by the GES Payment Policy and GES Terms & Conditions of Contract as specified in this Exhibitor Services Manual.

MANDATORY FORM\*

## ADSA & ASAS Joint Annual Meeting Rosen Shingle Creek Resort, Gatlin Ballroom B-E

July 13 - 15, 2015

Form Deadline Date: June 18, 2015

COMPANY NAME			EMAIL	ADDRESS		BOOTH NUM	
SHOWSITE CONTACT				SHOWSITE CONTACT PHONE # DATE/TIM		ME OF ARRIVAL CONTACT'S HOTEL (OPTION	
Special Colored Standard Exhibit Pad and Carpet Installation & Dis To use this grid:	a single grid. Prin Form Q-1 board - Form Q-1 Drape - Form Q-1 : Systems (if exhibi (if you are not carp smantling - Form L-	at/photocopy as a t size is smaller the teting your entire la	needed. nan booth size) - Fo		t of items in your b	ooth. Please do not	
<ul> <li>Mark the adjace</li> </ul>	le of the grid (i.e. 1 nt booth numbers	square = 1 foot) or aisle numbers.		nsions of your booth		footbook	
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Indicate Adjacent Booth or Aisle Number:						Indicate Adjacent Booth or Aisle Number:	
	FRONT	OF BOOTH (in	dicate adjacent b	ooth or aisle numb	er: )		

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\*This form must be returned to GES for your orders to be processed.