



Cooking, Gas (Natural/LP), Open Flame or Heat Producing Device Notice

Complete and sign this form if you intend to conduct ANY of the following activities within your exhibit space. Cooking, open flame and gas appliances require Fire Marshal approval in advance.

- A 2A40 B.C. fire extinguisher, (5 lb. ABC), with a current tag from a licensed fire extinguisher contractor, must be in the exhibit booth for any gas appliances, cooking or open flame.
- A fire extinguisher must be located no more than thirty feet (30') from any cooking, open flame or heat producing appliance.
- Provide a four-foot (4') space or barrier to separate the attendees or general public from a cooking, open flame or heat producing appliance.
- LP Gas (i.e. propane, butane) and Natural Gas may be ordered via Exhibitor Services only **after** approval from the Orange County Fire Marshal. The amount of LP Gas permitted in the building is limited to a nominal 5 lb. container. The contact information for Orange County Fire Marshal is (407) 685-9811.
- Please indicate, if any, which of the appliance(s) need to be left operating overnight.

Introduction of a hazard deemed unsafe, or out of the ordinary, by the Orange County Fire Rescue Department (i.e. grease-laden vapors, flammable liquids or gases), may require a fire watch for an event and or exhibitor(s).

Please check all that apply:

___ **“Sterno”** or other jellied fuels must be used in a device designed to prevent container of fuel from tipping over.

___ **Candles** (only votive or hurricane-enclosed, self-extinguishing candles are permitted)

___ **Deep Fryers:** (Specify well dimensions):

Electric: _____ Gas: _____ Dimensions: _____

___ **Range or Cook Top:** (Specify range cooking area dimensions):

Electric: _____ Gas: _____ Dimensions: _____

___ **Grill or Griddle:** (Specify grill or griddle cooking area dimensions):

Electric: _____ Gas: _____ Dimensions: _____

___ **Chain Broiler:** (Specify chain broiler cooking area dimensions):

Electric: _____ Gas: _____ Dimensions: _____

___ **Fireplaces:** (Specify type of fuel):

Electric: _____ Gas: _____ Wood: _____

(Specify vent type): Vented: _____ Ventless: _____



Cooking, Gas (Natural/LP), Open Flame or Heat Producing Device Notice (Con't.)

____ **Other heat producing device(s) or gas operated device(s):** (Please describe or attach appliance literature, including Underwriter's Laboratories listing information.)

Introduction of a hazard deemed unsafe, or out of the ordinary, by the Orange County Fire Rescue Department (i.e. grease-laden vapors, flammable liquids or gases), may require a fire watch for an event and or exhibitor(s).

Name of Event: AAOMS 2013 Annual Meeting

Show Dates: _____

Exhibiting Company: _____

Booth Number: _____ Contact Person On-Site: _____

Phone: _____ Fax: _____ Date: _____

Signature Acknowledging Requirements: _____

Upon completion, please return both sides of this form no later than (30) days prior to first show date, to:

Orange County Convention Center Mailing Address (U.S. Postal Service)

Attn: Event Management
Sales, Marketing, Event Management & Exhibitor Services
Orange County Convention Center
P.O. Box 691509
Orlando, FL 32869-1509

Orange County Convention Center Express Deliveries (FedEx Office, DHL, etc.)

Attn: Event Management
Sales, Marketing, Event Management & Exhibitor Services
Orange County Convention Center
9860 Universal Boulevard
Orlando, FL 32819-8706

Or via fax at (407) 685-9866