

# SPONSORSHIP CONTRACT

13 - 15 March, 2017 Von Braun Center Huntsville, AL

2017 GLOBAL FAX: 703-243-2589 FORCE SYMPOSIUM Gaye Hudson, Sponsorship Manager or MAIL: 2425 Wilson Blvd, Suite 530 Arlington, VA 22201 GHudson@ausa.org • 703-907-2401

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### **COMPANY INFORMATION**

Company Name:
Address:
City, State, Zip:
Website:
Contact:
Phone:
Email:



## SPONSORSHIP OPPORTUNITIES

☐ Charging and Networking Lounge	\$20,000	\$		
☐ Shuttle Bus	\$20,000	\$		
☐ Opening Reception	\$20,000	\$		
☐ Water Bottles & Water Stations	\$15,000	\$		
□Wifi	\$10,000	\$		
☐ Headquarter Hotel Key Card	\$10,000	\$		
☐ Morning Coffee Service	\$6,000	\$		
☐ Registration Page Sponsorship	\$5,000	\$		
☐ Refreshment Breaks	\$5,000	\$		
☐ Exhibit Hall Hanging Banners	\$5,000	\$		
☐ Business Center	\$5,000	\$		
☐ Attendee Packet Stuffer	\$5,000	\$		
☐ General Session Amenities \$2,500	) x day(s) =	\$		
☐ Pop Up Meeting Room Sponsorship \$1 500 x dav(s) = \$				

#### **SHOW GUIDE SPONSORSHIPS**

☐ Back Cover	\$10,000	\$
☐ Inside Front Cover	\$9,000	\$
☐ Inside Back Cover	\$7,500	\$
☐ Full Page	\$5,000	\$
☐ Page Runner	\$4,000	\$
☐ Company Logo on Cover	\$4,000	\$
☐ Floor Plan Sponsorship	\$5,000	\$
☐ Show Guide Premium Listing	\$500	\$



# **PAYMENT**

Payment by credit card or check at the time of contract submission is preferred. Sponsorships may be invoiced and are payable within 30 days. If payment is not received, sponsor will forfeit their right to sponsor. All payments must be received prior to the event. Confirmation of sponsorships, along with any additional specifications, deadlines, etc., will be by email. Cancellation policy: no refunds

TOTAL: 9	\$	
☐ Check: Please	make payable to Al	JSA. Mail to address listed above.
☐ Credit Card		
o Visa	o MasterCard	o American Express
Card #		
Exp. date		CSV code
Name on card		
Authorized Signatu	re	
Billing Address		
 City/State/Zip		



#### AUTHORIZATION

This contract must be submitted with authorizing signature, agreeing to abide by all terms, conditions, and specifications and agreeing to the commitment total tallied above. Any questions regarding a specific opportunity in advance of submission may be directed to AUSA Sponsorship Manager, contact information above.

xhibitor's Authorized Signature	Date