

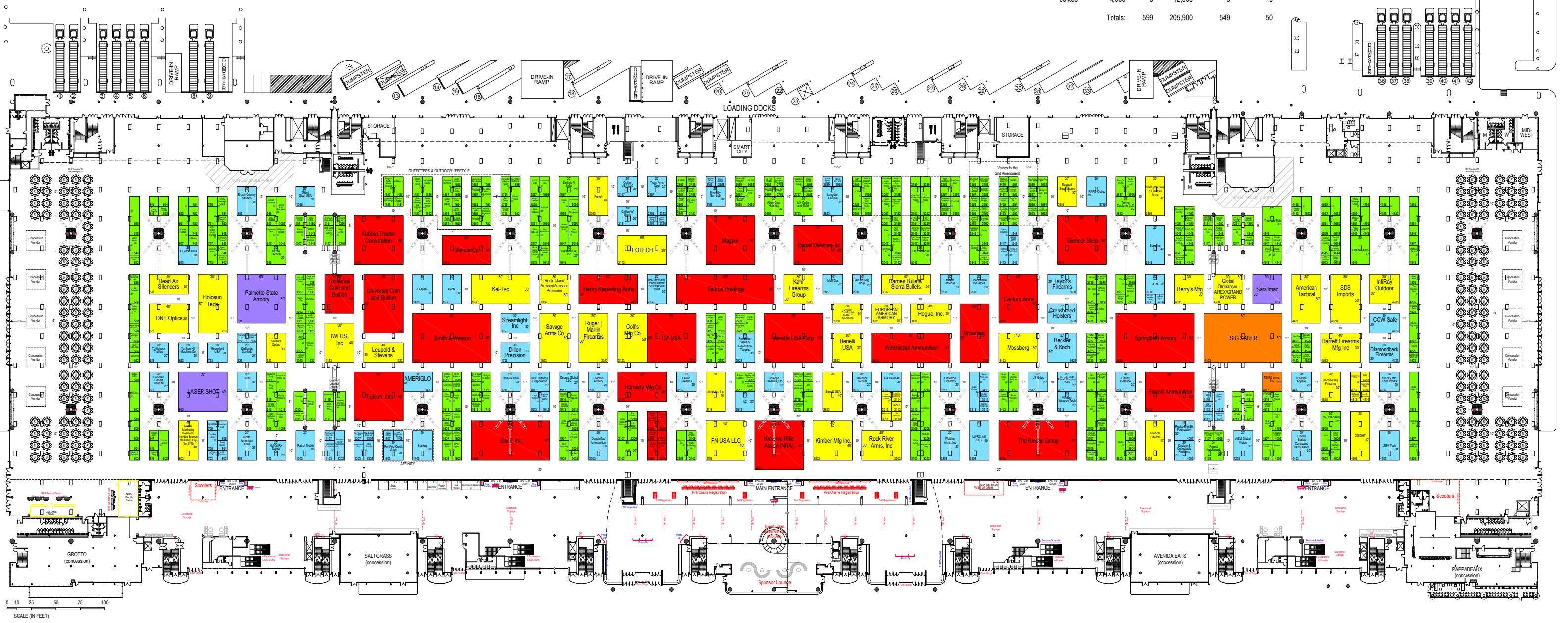
- Fire Strobe
 F.C - Fire Cabinet
 - Electrical Floor Port

TARGET PLAN

- Monday 04/13 2026 8:00am
- Monday 04/13 2026 3:00pm
- Monday 04/13 2026 4:00pm
- Tuesday 4/14 2026 8:00am
- Wednesday 4/15 2026 8:00am
- Thursday 04/16 2026 8:00am

Inventory as of 03/17/2026

Dimension	Size	Qty	SqFt	Rented	Available
10'x10'	100	286	28,600	245	41
10'x20'	200	146	29,200	139	7
10'x30'	300	24	7,200	23	1
10'x40'	400	5	2,000	4	1
20'x20'	400	48	19,200	48	0
20'x30'	600	29	17,400	29	0
20'x40'	800	11	8,800	11	0
30'x30'	900	8	7,200	8	0
20'x50'	1,000	2	2,000	2	0
30'x40'	1,200	6	7,200	6	0
30'x50'	1,500	8	12,000	8	0
40'x40'	1,600	2	3,200	2	0
30'x60'	1,800	4	7,200	4	0
40'x50'	2,000	4	8,000	4	0
30'x80'	2,400	1	2,400	1	0
40'x60'	2,400	1	2,400	1	0
50'x50'	2,500	7	17,500	7	0
30'x100'	3,000	1	3,000	1	0
50'x60'	3,000	1	3,000	1	0
40'x80'	3,200	2	6,400	2	0
50'x80'	4,000	3	12,000	3	0
Totals:		599	205,900	549	50



SCALE (IN FEET)

National Rifle Association Annual Meetings & Exhibits
 April 17-19, 2026
 George R. Brown Convention Center - Level 1

EVERY EFFORT HAS BEEN MADE TO INSURE THE ACCURACY OF ALL INFORMATION CONTAINED ON THIS FLOOR PLAN. HOWEVER, NO WARRANTIES, EITHER EXPRESSED OR IMPLIED, ARE MADE WITH RESPECT TO THE FLOOR PLAN. IF THE LOCATION OF BUILDING COLUMNS, UTILITIES, OR OTHER ARCHITECTURAL COMPONENTS OF THE FACILITY IS A CONSIDERATION IN THE CONSTRUCTION OR USAGE OF AN EXHIBIT, IT IS THE SOLE RESPONSIBILITY OF THE EXHIBITOR TO PERSONALLY INSPECT THE FACILITY TO VERIFY ALL DIMENSIONS AND LOCATIONS.

COPYRIGHT © BY GLOBAL EXPERIENCE SPECIALISTS. ALL RIGHTS RESERVED. NO PART OF THIS PUBLICATION MAY BE REPRODUCED, STORED IN ANY RETRIEVAL SYSTEM, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC, MECHANICAL, PHOTOCOPIING, RECORDING, OR OTHERWISE, WITHOUT EXPRESS WRITTEN CONSENT OF GLOBAL EXPERIENCE SPECIALISTS.



File: nra-2025-grbcc.dwg
 Plotted: Mar 18, 2026
 By: CKELLEY