

ASSOCIATION OF THE UNITED STATES ARMY INSTITUTE OF LAND WARFARE 日川 SYMPOSIUM & EXPOSITION

SPONSORSHIP CONTRACT

Payment by credit card or check at the time of contract submission is

2018 AUSA ARMY MEDICAL Fax: 703-243-2589

PAYMENT

26 - 27 June 2018 Henry B. Gonzalez Convention Center San Antonio, Texas

SYMPOSIUM & EXPOSITION Gaye Hudson, Sponsorship Manager or MAIL: 2425 Wilson Blvd, Suite 530 Arlington, VA 22201 GHudson@ausa.org • 703-907-2401

-7

COMPANY INFORMATION

Company Name:
Address:
City, State, Zip:
Website:
Contact:
Phone:
Email:

TOTAL: \$		
Check: Please r	make payable to AUS	A. Mail to address listed above.
□ Credit Card		
🗆 Visa	□ MasterCard	□ American Express
Card #		
CSV code	Exp. Date	Billing Zip Code
Name on card		
Authorized Signatur	e	

No refunds for cancellations.



AUTHORIZATION

This contract must be submitted with authorizing signature, agreeing to abide by all terms, conditions, and specifications and agreeing to the commitment total tallied above. Any questions regarding a specific opportunity in advance of submission may be directed to AUSA Sponsorship Manager, contact information above.

Sponsor's Authorized Signature

SPONSORSHIP OPPORTUNITIES

□ Networking Lounge	\$15,000	\$
Afternoon Networking Reception	\$7,500	\$
Exhibit Hall Hanging Banner	\$6,000	\$
□ Refreshment Breaks	\$5,000	\$
□ Morning Coffee Service	\$5,000	\$
General Session Amenities	\$2,500	\$
□ Pop Up Meeting Room	\$1,500	\$

Show Guide Sponsorships

□ Back Cover	\$5,000	\$
□ Show Guide Wrap	\$5,000	\$
□ Inside Front Cover	\$4,000	\$
□ Inside Back Cover	\$3,000	\$
□ Full Page Advertisement	\$3,000	\$
□ Front Cover Sponsorship	\$3,000	\$
□ Page Runner	\$3,000	\$
□ Premium Listing	\$500	\$