

Pittcon
San Diego Convention Center
February 26 – February 28, 2024



Exhibitor Name: _____ **Booth No.** _____

ORDER DEADLINE: February 16, 2024

| | | | PRICE EACH | TOTAL ITEMS | TOTAL |
|--------------------|---------------------------------------|-------------------------------|------------|-------------|-------|
| TCS Towers: | Circle: 3000K LED OR 6000K LED | Circle: Black or White | | | |
| TCS 1639 Tower | | | \$1000.00 | | |
| TCS 1651 Tower | | | \$1050.00 | | |
| 2030 Museum | | | \$900.00 | | |
| 2020 Museum | | | \$900.00 | | |

| ELITE CASES | Circle: Black or White | 4' | 5' | 6' | | | |
|----------------------------------|-------------------------------|-------------|-------------|----------------|-----------|--|--|
| Elite Full Vision | | | | | \$1050.00 | | |
| Elite Half Vision | | | | | \$1050.00 | | |
| Elite Quarter Vision | | | | | \$1050.00 | | |
| | | Full Vision | Half Vision | Quarter Vision | | | |
| Elite Corner Case – 39" Sq. Only | | | | | \$1050.00 | | |

| CLASSIC CASES | Black Only | 4' | 5' | 6' | | | |
|------------------------------------|-------------------|-------------|----------------|-----------|----------|--|--|
| Classic Half Vision | | | | | \$950.00 | | |
| Classic Quarter Vision | | | | | \$950.00 | | |
| | | Half Vision | Quarter Vision | | | | |
| Classic Corner Case - 34" Sq. Only | | | | | \$950.00 | | |

| STANDARD CASES | Circle: Black or White | 4' | 5' | 6' | | | |
|-------------------------------------|-------------------------------|------------------|-----------|-----------|-----------|--|--|
| Standard Full Vision | | | | | \$850.00 | | |
| Standard Half Vision | | | | | \$850.00 | | |
| Standard Quarter Vision | | | | | \$850.00 | | |
| Standard Corner Case – 34" Sq. Only | | Half Vision Only | | | \$850.00 | | |
| Standard Wall Case | | | | | \$1100.00 | | |
| Standard See-Thru Case | | | | | \$1150.00 | | |
| Standard 2020 Tower | | | | | \$900.00 | | |

| | |
|-------------------------|--|
| Subtotal | |
| 7.75 % Sales Tax | |
| TOTAL | |

Submit Orders to: Atlantic Rentals and Sales, Corp.
 301 Essex Road ♦ Tinton Falls, NJ 07753 ♦ Phone 732.922.8958 ♦ Fax 732.922.8951
 Email: info@atlanticshowcases.com ♦ Website: atlanticshowcases.com

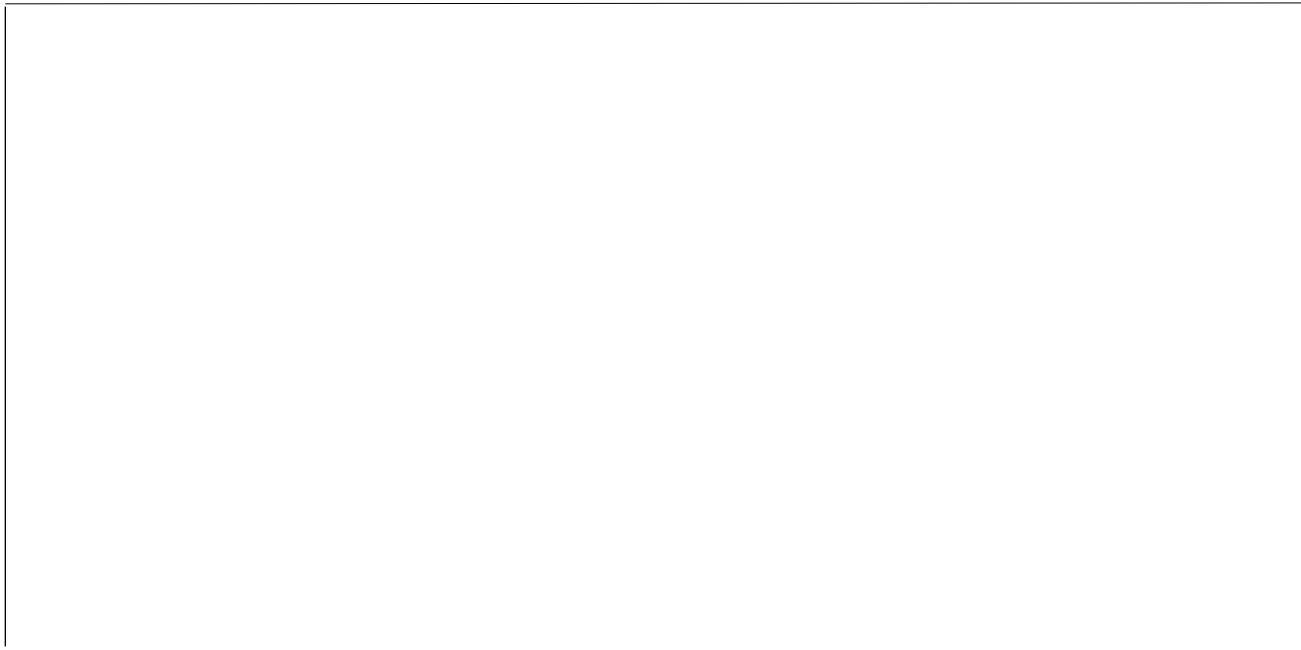
Exhibitor Name: _____ Booth Number: _____

Placement of Showcases

Back Wall of Booth

Side Wall of Booth

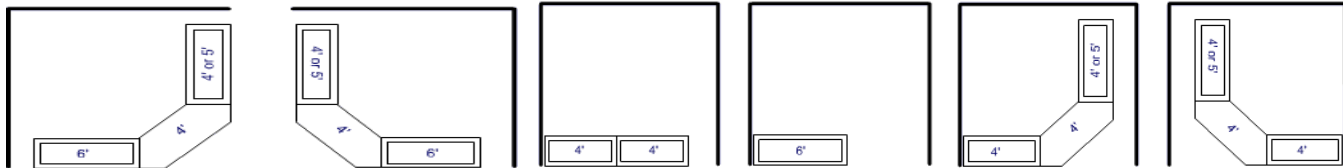
Side Wall of Booth



Booth Opening

Sample Showcase Layouts

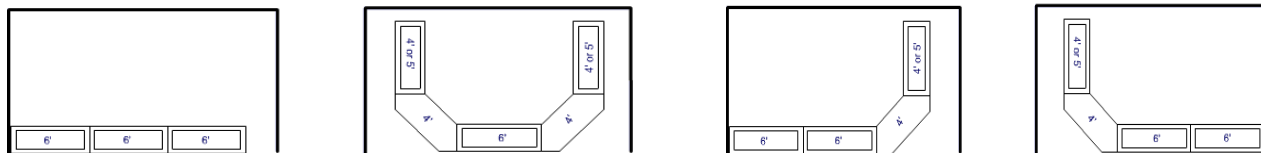
10' X 10' Corner Booths



10' X 10' Booths

10' X 20' Booths

10' X 20' Booths





Exhibitor Name: _____ Booth Number: _____

PAYMENT INFORMATION

Visa/Mastercard/Discover/American Express

Cardholder's Name: _____

Billing Address: _____

Phone Number: _____

Credit Card Number: _____

Expiration Date: _____ CVN: _____

Email: _____

Total Due: _____

Date of Sale: _____

This agreement must be signed by authorized cardholder. Cardholder acknowledges receipt of goods and/or services in the amount of the Total shown hereon and agrees to perform the obligation set forth in the Cardholder's agreement with issuer.

Authorized Signature

Date

DISCLAIMER

Cases are rented for display purposes only. We do not warranty the safety thereof. We are not liable for contents, damage or breakage after cases have been delivered.

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