## **Booth Layout - Electrical**

All orders are governed by the GES Payment Policy and GES Terms & Conditions of Contract as specified in this Exhibitor Services Manual.

GSMA Mobile World Congress Moscone Center, San Francisco September 12-14, 2017 Form Deadline Date: August 24, 2017

| Company Name  |  | Email  |  | Phone Number  | Booth Number   |
|---|--|--|--|---|--|
| Show Site Contact   |  | Show Site Email  |  | Show Site Phone Number  | er   |
| Main Drop Location  | on   | 120 V  | AMPS   | 208 V Single Ph   | nase AMPS  |
|   | se AMPS  | 480 V Three Pha  | se AMPS  |   |  |
| Form Tip  |  |  |  |   |  |
| <ul> <li>As a che ordered amps. N</li> <li>Notate a</li> <li>If this gr</li> <li>Return r</li> </ul> Step 1. Booth In | eck and balance, pon the Electrical ( lo bulking of powering 24 hour powerid scale is too smalliple booth layout | r requirements on the all for easy drawing reputs if necessary. Ca | wer allotted on the<br>Each power distrib<br>booth layout, i.e.<br>eturn a separate son be submitted the | ution point should ha<br>refrigerator, uninterru<br>heet indicating booth | ve a minimum of 5 personment.  |
| Each square isfe  |  |  | /feet long.  |   |  |
| Step 2. Draw Yo   |  |  |  | an complete and   |  |
|   | Back of Booti  | n Number (indicate adja  | Left booth of alsie  | number  | Please note the following requirements must be met in order for Booth Layout to be accepted: |
|   |  |  |  |   | Orientation listed     Main Drop Location     (MDL) listed     Power distribution            |
|   |  |  |  |   | points listed Readable/Legible  Indicate Adjacent Booth or Aisle Number:                     |
| Indicate Adjacent Booth or Aisle Number:  |  |  |  |   |  |
|   |  |  |  |   |  |
|   |  |  |  |   |  |
|   |  |  |  |   |  |

Front of (indicate adjacent booth or aisle number:

GES.

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