LOS ANGELES CONVENTION CENTER

Show Management Sampling Guidelines

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC HEALTH

- SHOW MANAGEMENT IS RESPONSIBLE FOR COLLECTING ALL NECESSARY SAMPLING DOCUMENTS FROM EXHIBITORS AND SUBMITTING TO THE HEALTH DEPARTMENT AT ONE TIME.
- SHOW MANAGEMENT TO SUBMIT EVENT ORGANIZER APPLICATION TO HEALTH DEPARTMENT AT LEAST 30 DAYS PRIOR TO EVENT.
- EVERY EXHIBITOR THAT PLANS TO SAMPLE FOOD AND/OR BEVERAGE MUST HAVE A VALID COMMUNITY EVENT/SEASONAL EVENT PERMIT. THE PERMIT IS ONLY VALID FOR THE SPECIFIED SITE, DATES, AND BUSINESS OR ORGANIZATION. EACH PERMIT IS LIMITED TO ONE FOOD FACILITY (EXHIBITOR) OPERATED BY ONE OWNER. TWO OR MORE
- BUSINESSES OR ORGANIZATIONS OPERATING IN A CONTIGUOUS AREA MAY NOT COMBINE THEIR BOOTHS FOR THE PURPOSE OF OBTAINING A SINGLE PERMIT. TO OBTAIN A PERMIT, YOU MUST SUBMIT A TEMPORARY FOOD FACILITY APPLICATION AND PERMIT FEE TO THE HEALTH DEPARTMENT.

Please read over the full community event health department requirements.

Sampling exhibitors are all required to provide their own hand washing sink.

THE SALE OF FOOD AND BEVERAGE WILL NOT BE PERMITTED.

LA COUNTY DEPARTMENT OF HEALTH PERMIT FEES:

1.ORGANIZER PERMIT: \$358.00

2.FOOD DEMONSTRATOR \$ 59.00 (ONLY SAMPLING THE PRODUCTS AND NO SALES INVOLVED)

3.TFF PRE-PACKAGED \$82.00 (FOR SELLING THE PRODUCTS AND NO SAMPLING)

4.TFF PRE-PACKAGED WITH SAMPLING \$116 (IF YOU ARE SAMPLING AND SELLING THE PRODUCTS AT THE SAME TIME)

5.FOOD PREPARATION \$184.00

Please be advised that application submitted less than 14 calendar days prior to the start of the event will be subjected to an expedited processing fee.

TASTE LOS ANGELES IS THE EXCLUSIVE PROVIDER OF FOOD + BEVERAGE AT THE LOS ANGELES CONVENTION CENTER.



ALL EXHIBITORS MUST ADHERE TO THE FOLLOWING GUIDELINES:

- 1. NO OUTSIDE FOOD AND BEVERAGE CAN BE BROUGHT IN AND/OR CONSUMED IN THE CENTER AT ANY TIME WITHOUT THE WRITTEN APPROVAL OF TASTE OF LA BY LEVY RESTAURANTS.
- 2. ITEMS DISPENSED ARE LIMITED TO PRODUCTS MANUFACTURED, PROCESSED OR DISTRIBUTED BY EXHIBITING COMPANIES.
- 3. ALL ARRANGEMENTS FOR FOOD AND BEVERAGE MUST BE CONTRACTED DIRECTLY WITH TASTE OF LA BY LEVY RESTAURANTS.
- 4. SAMPLING OF FOOD AND BEVERAGE ITEMS IS ALLOWED CONTINGENT ON THE FOLLOWING CONDITIONS:
 - TASTE OF LA BY LEVY RESTAURANTS MUST APPROVE ALL FOOD & BEVERAGE SAMPLING PROGRAMS IN WRITING.
 - SAMPLING IS LIMITED TO TRADESHOW, CONVENTIONS OR FOOD-SPECIFIC CONSUMER SHOWS.
 - PRODUCT BEING SAMPLED MUST BE GERMANE TO THE EXHIBITOR'S LINE OF BUSINESS.
 - FOOD SAMPLE SIZE IS LIMITED TO 2 OZ. PORTION OF PRE-PACKAGED FOOD.
 - NON-ALCOHOLIC BEVERAGE SAMPLES ARE LIMITED TO 4 OZ. PORTIONS.
 - IN ACCORDANCE TO LA COUNTY PUBLIC HEALTH DEPARTMENT, LICENSEE AND EXHIBITORS ARE JOINTLY RESPONSIBLE FOR MEETING OUTLINED REQUIREMENTS AND SECURING ALL NECESSARY LICENSE, PERMITS, ETC.
 - RESTROOMS, CONCESSION STANDS, AND/OR FACILITY KITCHENS MAY NOT BE USED AS EXHIBITOR CLEAN-UP AREAS.
 - FOOD AND BEVERAGE SAMPLING MAY BE SUBJECT TO APPLICABLE RECEIVING, STORAGE, UTILITY AND LABOR CHARGES.
 - LOS ANGELES (APRIL 19, 2022) "THIS EARTH DAY, THE LOS ANGELES CONVENTION CENTER (LACC), OWNED BY THE CITY OF LOS ANGELES AND MANAGED BY ASM GLOBAL, IS PLEASED TO ANNOUNCE A BAN ON SINGLE-USE PLASTIC BOTTLES THROUGHOUT THE FACILITY."
 - IF ANY SINGLE-USE PLASTIC BOTTLES ARE BROUGHT ONTO PROPERTY TO BE USED FOR SAMPLING PURPOSES, ALL PLASTIC BOTTLES NEED TO BE REMOVED BY EITHER SHOW MANAGEMENT OR THE EXHIBITOR AT THEIR EXPENSE.
- 5. EXHIBITING FIRM MUST PROVIDE LEVY RESTAURANTS WITH A CERTIFICATE OF INSURANCE SHOWING EVIDENCE OF COMMERCIAL GENERAL LIABILITY WITH AN EACH OCCURRENCE LIMIT OF \$1,000,000 AND NAMING LEVY PREMIUM FOODSERVICE LIMITED PARTNERSHIP AND AEG/LOS ANGELES CONVENTION CENTER AS ADDITIONAL INSURED.

health department contact.



ALL SHOW MANAGEMENT MUST REACH OUT TO THE HEALTH DEPARTMENT DIRECTLY.

Magdy Wahba, REHS

ENVIRONMENTAL HEALTH SPECIALIST IV
COUNTY OF LOS ANGELES, DEPARTMENT OF PUBLIC HEALTH
SPECIALIZED SURVEILLANCE AND ENFORCEMENT BRANCH
SPECIALIZED FOOD SERVICES PROGRAM

5050 COMMERCE DR.

BALDWIN PARK, CA 91706

PHONE (: (626)430-5468 DIRECT LINE

PHONE (: (626) 430-5421 MAIN OFFICE

FAX 7: (626) 813-3017

EMAIL*: MWAHBA@PH.LACOUNTY.GOV

WEBSITE: HTTP://PUBLICHEALTH.LACOUNTY.GOV/EH