

	The Los Angeles Auto Show Los Angeles Convention Center Press Days: Nov. 17-19, 2015 Open to Public: Nov. 20-29, 2015			s & Conditions of Contract as specified in this Exhibitor Services Manual. Form Deadline Da October 19, 20			
OMPANY NAME			EMAIL ADDRES	S		BOOTH NUMB	
HOWSITE CONTACT			SHOWSITE CO	SHOWSITE CONTACT PHONE #		AL CONTACT'S HOTEL (OPTIONA	
 Plumbing Forms Hanging Signs/T Display Cases - Pegboard / Tack Special Colored Pad and Carpet Installation & Dis use this grid: Use bold lines to Indicate the scal Mark the adjaced 	single grid. Print/g (For Non-Standard D (For Non-Standard D russ - Form H-2 Form A-1 Drape - Form A-1 Drape - Form A-1 (if you are not carpet mantling - Form L-1 indicate the outline of e of the grid (i.e. 1 so to booth numbers or quare is	bhotocopy as needed Distribution) - Form E-2 Distribution) - Form K-7 Ing your entire booth) of your booth. Juare = 1 foot) or indic	I. 2 1 - Form C-1 ate the dimension: e my booth is_	s of your booth. feet wi	de by	oth. Please do not	
Indicate Adjacent Booth or Aisle Number:						Indicate Adjacent Booth or Aisle Number:	

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