

Program Listing FormDeadline Date: September 16, 2016

Please clearly print, or type, how your company information should appear in the 2016 Program. Do not include any information that should not be published. Return your completed form via fax: 630.560.4274 or e-mail the information to: pmcquality@heiexpo.com by **September 16, 2016**.

Company N	Name:	
Booth Nun	mber:	
Address: _		
City/State/	/Postal Code:	
Country: _		
Telephone	e Number:	
Fax Numbe	per:	
E-mail:		
	Address:	
Contact:		
	on: 25-word description of your product/service or company to be included with the about information in the Program Book. Show Management reserves the right to edit all copy.	
	ndex: From the list below select the category that best represents your company. Authors - School Programs	
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	CDs, DVDs, Video, Audio Books, Software Culturally Diverse Materials	
	·	
	Equipment: Audio/Visual, Computers, Printers, Copiers, Hardware	
	Furniture, Shelving, Storage, Display, and Library Supplies	
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	Periodicals, Subscriptions, Publishers and Suppliers	
RETURN T	TO: Hall-Erickson, Inc. CLA Exposition Management Fax: 630.560.4274	

e-mail: pmcquality@heiexpo.com