

Sponsorship Agreement

2018 NFDA International Convention & Expo

October 14-17 – Salt Palace Convention Center, Salt Lake City, UT

Sponsoring Company

Company _____

Address _____

City _____ State _____ Postal Code _____ Country _____

Phone _____ Fax _____

Email _____ Website _____

Sponsorship Level

Select your sponsorship level.

- | | | | |
|--|----------|---------------------------------|----------|
| <input type="checkbox"/> Black Diamond | \$50,000 | <input type="checkbox"/> Gold | \$20,000 |
| <input type="checkbox"/> Platinum | \$40,000 | <input type="checkbox"/> Silver | \$10,000 |
| <input type="checkbox"/> Titanium | \$30,000 | <input type="checkbox"/> Bronze | \$5,000 |

Selected Sponsorship Opportunities

Total Due

\$ _____

Method of Payment

- Check (U.S. dollars drawn on U.S. bank) payable to NFDA
- Credit Card
- American Express MasterCard VISA Discover

Card Number _____ Expiration Date _____

Cardholder's Name (print) _____ Signature _____

Our organization acknowledges that NFDA retains the sole right to select the presenter(s) and direct all aspects of any event.

Signature _____

Agreement Submission

Mail this signed agreement with payment to:
NFDA Business Development Department – 2018 Sponsorship
13625 Bishop's Dr., Brookfield, WI 53005

Fax this signed agreement to +1.262.789.6977
Email this signed agreement to advertising@nfda.org

Thank you for supporting NFDA!