## **Booth Layout - Plumbing**

All orders are governed by the GES Payment Policy and GES Terms & Conditions of Contract as specified in this Exhibitor Services Manual.

Association of Legal Administrators Los Angeles Convention Center, West Hall A May 23 - 25, 2016

Form Deadline Date: May 2, 2016

Company Name Phone Number **Booth Number** Email



## Form Tips:

- Use bold lines to indicate the outline of your exhibit space.
- Make a notation on the layout of where your plumbing outlets need to be installed.
- Indicate if you want the drop at a separate location from connection location. If so, indicate if you want hoses from drop point to connection point run under carpet.
- If this grid scale is too small for easy drawing return a separate sheet indicating booth layout.
- Return multiple booth layouts if necessary.

## **Step 1. Booth Information**

Each square is	feet square since my booth is	feet wide by	feet long.
Back Adjacent Booth	or Aisle Number:		
Right Side Adjacent I	Booth or Aisle Number:	<del></del> ,	
Left Side Adjacent Bo	ooth or Aisle Number:		
Front Adjacent Booth	or Aisle Number:		

## **Step 2. Draw Your Booth Layout**

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L			Front o	f Booth			

Return to Fax: 866.329.1437 • International Fax: 702.263.1520 **Review and Return:** 



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